

Hazratbal, Srinagar-06, J&K kashmiruniversity.ac.in http//dsw.uok.edu.in +91-194-227-2173, (2175) Mob. +91- 7006284229 <u>dsw@uok.ac.in</u>

## **UNIVERSITY OF KASHMIR**

**Department of Students Welfare** 

No:F(IIPA/Deb.)-KU/18

Dated: 13<sup>th</sup> / August / 2018

To,

The Heads of Teaching Departments Directors of Satellite Campuses/Institutes/Centres Principals of the affiliated / constituent Colleges

#### SUBJECT: ANNUAL IIPA / DSW DEBATING COMPETITION ON 5TH SEPTEMBER, 2018

Sir/Madam,

Kashmir University Literary Club, Department of Students Welfare, in collaboration with Indian Institute of Public Administration, J&K Regional Branch is organizing a debate competition at Gandhi Bhawan, on Tuesday, the 5<sup>th</sup> September, 2018 at 10:00 a.m. on the topic:

#### **<u>"OUR YOUTH IS NOT TAKING FULL ADVANTAGE OF ONLINE INFORMATION SYSTEMS".</u>**

In this connection, you are requested to nominate one best team of your institution to participate in the contest. The team should comprise of two speakers, one to speak for the PROPOSITION and the other for the OPPOSITION. Registration forms, rules & regulations and other details are enclosed herewith at Annexure-I & II.

Kindly confirm your participation by 1<sup>st</sup> September, 2018 via e-mail to shahidkhandsw@uok.edu.in in or send the hard copies of the same to Mr. Shahid Ali Khan, Cultural Officer, University of Kashmir before the last date. Kindly feel free to call us for any further queries at 7006284229 hence helping us to organize the event in a befitting manner. The participating teams are requested to report at the reception desk set up for the competition at Gandhi Bhawan by 09:30 a.m. on the date of the competition.

We look forward to provide an enriching experience to the participants. We are certain that their enthusiastic participation will contribute to the success of this literary event.

With warm Regards

Sincerely yours

#### Sd/ Dean Students Welfare

**Enclosed** (1) Registration Form (2) Rules and Regulations

Copy to:

- 1. Director, EMMRC for information and necessary action
- 2. Chief Proctor/Chief Security Officer for information and necessary action
- 3. Vice-Chairman, IIPA, J&K Regional Branch for his kind information
- 4. Special Secretary to VC for the kind information of Hon'ble Vice Chancellor
- 5. PS. to Registrar for the kind information of Registrar

#### Annexure-I

	ALL		of a land			PA	/	D	SV	V	D	E	BA		E-	·20	018
Na	WERSIT	f Del	oater		eakir			<mark>ION</mark> Motic		<u>M</u>							
Ful	l name	e in B	lock	letters	8												
Dox	sonal	mohi	lo Ni														
+	9	1		J.													
	hatsa	ap No	•													ase a	ffix a ssport
+	9	1															graph of
Dat	te of I	Birth													-	-	peaking
Day	y /	Mo	nth	/	Y	ear									For	the N	<i>l</i> otion
Class	5		1		-1	-1						,		$\boldsymbol{\mathcal{L}}$			
Seme	ester /	Cour	rse														
Fm	ail ID	•															
		/. 												1			
													~.		of De		
n.	sonal		<b>T</b>	~													
		mobi	lle No	0.										(			
+	9	1		0.										$\left( \right)$		ase a	
+		1												$\left( \right)$	rece	nt pa	ssport
+ WI +	9 hatsa	1 ap No 1													rece size p	nt pa hotog	ssport graph of
+ WI +	9 hatsaa 9 te of I	1 ap No 1	•	<b>0.</b>	Y	 /ear									rece size p Deba	nt pa hotog ter, sp	ssport
+ W + Dat Day	9 hatsa: 9 te of I y /	1 ap No 1 Birth	•		Y	/ /ear									rece size p Deba	nt pa hotog ter, sp	ssport graph of peaking
+ Wl + Dat Day Class	9 hatsa: 9 te of H y /	1 ap No 1 Birth Mo	nth		Y	ear									rece size p Deba	nt pa hotog ter, sp	ssport graph of peaking
+ Wl + Dat Day Class	9 hatsa: 9 te of I y /	1 ap No 1 Birth Mo	nth		Y	íear									rece size p Deba	nt pa hotog ter, sp	ssport graph of peaking
+ WI + Dat Day Classe Seme	9 hatsa: 9 te of I y / s s ester /	1 ap No 1 Birth Mo	nth		Y	/ear									rece size p Deba	nt pa hotog ter, sp	ssport graph of peaking
+ WI + Dat Day Classe Seme	9 hatsa: 9 te of H y /	1 ap No 1 Birth Mo	nth		Y	/ear									rece size p Deba	nt pa hotog ter, sp	ssport graph of peaking
+ WI + Dat Day Classe Seme	9 hatsa: 9 te of I y / s s ester /	1 ap No 1 Birth Mo	nth		Y	íear									rece size p Deba	nt pa hotog ter, sp	ssport graph of peaking
+ WI + Dat Day Classe Seme	9 hatsa: 9 te of I y / s s ester /	1 ap No 1 Birth Mo	nth		Y	íear									rece size p Deba	nt pa hotog ter, sp	ssport graph of peaking
+ WI - Day Class Seme Ema	9 hatsa: 9 te of I y / s s ester /	1 ap No 1 Birth Mo Cour	nth						ersit				ignatī		rece size p Deba	nt pa hotog ter, sp the N	ssport graph of peaking
+ WI - Day Class Seme Ema	9 hatsa: 9 te of F y / s ester / ail ID	1 ap No 1 Birth Mo Cour	nth						ersit,				ignatu		rece size p Deba <b>For</b>	nt pa hotog ter, sp the N	ssport graph of peaking
+ WI - Day Class Seme Ema	9 hatsa: 9 te of F y / s ester / ail ID	1 ap No 1 Birth Mo Cour	nth					/Univ	ersit				ignatī		rece size p Deba <b>For</b>	nt pa hotog ter, sp the N	ssport graph of peaking
	9 hatsa: 9 te of H y / s ester / ail ID me of	1 ap No 1 Birth Mo Cour 0:	nth	/ /				/Univ	ersit	y			ignatu		rece size p Deba <b>For</b>	nt pa hotog ter, sp the N	ssport graph of peaking
+ WI - Day Class Seme Ema	9 hatsa: 9 te of H y / s ester / ail ID me of	1 ap No 1 Birth Mo Cour 0:	nth	/ /				/Univ	ersit				ignatu		rece size p Deba <b>For</b>	nt pa hotog ter, sp the N	ssport graph of peaking
	9 hatsaa 9 te of H y / s ester / ail ID of Co	1 ap No 1 Birth Mo Cour 0:	nth	/ /					ersit	y			ignatu		rece size p Deba <b>For</b>	nt pa hotog ter, sp the N	ssport graph of peaking
+ WI Dat Day Class Seme Ema Day	9 hatsa: 9 te of H y / s ester / ail ID of Co	1 ap No 1 Birth Mo Cour 0: 0: 0:	nth	/ / ing C	Colleg				ersit				ignatu		rece size p Deba <b>For</b>	nt pa hotog ter, sp the N	ssport graph of peaking



# **IIPA / DSW DEBATE-2018**

### **Rules & Regulations**

- 1. The debate will be conducted in English language only
- 2. The participants must be bonafide students of the participating institution, enrolled for the undergraduate or post graduate courses of study
- 3. Research candidates are not eligible for participation in the debate.
- 4. Each participating University/Campus/College/Department/Institute is entitled to send only one team of two speakers. One will speak **FOR** and another **AGAINST** the motion.
- 5. Best five speakers will be awarded with cash prizes of **Rs. 2000/-** First, **Rs. 1500/-** 2<sup>nd</sup>, **Rs. 1000/-** 3<sup>rd</sup> and two Consolation prizes of **Rs. 500/-** each.
- 6. All the participants will be awarded a certificate of participation.
- 7. Each speaker will be allowed to speak for 5+1 minutes only (minimum time limit 5 minutes, maximum time limit 6 minutes). Negative marks will be given to those who exceed or lower the time limit.
- 8. Jury consisting of three judges will evaluate the performance of the speaker on the following criteria:
  - a. Matter/Content the logical reasoning and content presented by the speaker
  - b. **Manner/Style** Voice Modulation (including suitable use of accents) presentation, delivery & style of speaking of the speakers.
  - c. **Method/Strategy** structure and organization of speeches made by the speakers.
- 9. Verdict of the judges will be final and binding open all. No protest or objection with regards to either the decision or the procedure will be entertained.
- 10. Admission to the debate will be subject to the presentation of a letter of the credentials from the head of the institution certifying the bonafide status of the participants. Identity Cards with photographs signed by the appropriate authorities by the respective Departments / Colleges should also be carried by the participants.
- 11. Speaking order of the participating teams shall be decided on the basis of draw of lots
- 12. Participants may be accompanied by teacher-in-charge and 4 to 5 students to support their team during the debate
- 13. Paper reading will not be entertained in any case.
- 14. Registration on first cum first serve basis, subject to the availability of seats (Maximum seats are 30)
- 15. Please mail the scanned copy of the filled in registration form on the email id given below with "IIPA / DSW Debate 2018" in the subject by or before 1<sup>st</sup> September, 2018. You can also send the hard copies of the registration form to Cultural Officer, Department of Students Welfare, University of Kashmir before the last date. Email: <u>shahidkhandsw@uok.edu.in</u>