



**UNIVERSITY OF KASHMIR**  
*NAAC Accredited Grade "A +"*  
**OFFICE OF THE DEAN COLLEGE DEVELOPMENT COUNCIL**

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**B.Ed Admission Notification 2020 - 22 for**  
**School of Education & Behavioural Sciences**

ONLINE applications are invited from the eligible candidates of Kashmir and Ladakh for admission to the B.Ed Programme session **2020 - 22** at **School of Education & Behavioural Sciences** University of Kashmir, Srinagar. The application forms can be downloaded from the Kashmir University official website [www.kashmiruniversity.net](http://www.kashmiruniversity.net) or [www.kashmiruniversity.ac.in](http://www.kashmiruniversity.ac.in) **from 19<sup>th</sup> January, 2021 To 2<sup>nd</sup> February 2021** and the auto-generated copies (hard copies) of the application form/s and fee receipt should reach Office of the College Development Council by or before **04<sup>th</sup> February 2021** along with the following documents:

- 1) 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> year Marks Certificates of graduation;
- 2) P.G. marks Certificate/s, if any;
- 3) Valid Category certificate, if any, as issued by the respective Competent Authority.

The requisite application form fee of Rs.750/- (including IT fee) should be deposited by using the downloaded Pay-in-Slip favouring to Dean, College Development Council's J & K Bank Finacle Account No. 0007010100002714.

**Eligibility:**

- i) Graduation in any discipline from the University of Kashmir or from any other University recognized as equivalent thereto by the University of Kashmir with 50% marks (General category) and 40% marks (Reserved category) as envisaged in the NCTE guidelines
- ii) Graduation under 10+2+2 scheme with 2 years teaching experience in the Govt. or Govt. recognized private school with 50% marks (General category) and 40% marks (Reserved category) in case of teacher candidates.
- iii) Candidates having obtained P.G Degree with 50% marks are also eligible to apply for the course.

Sd/-  
**Prof. Mohi Ud Din Sangmi**  
Dean, College Development Council

*No: 7 (Admn B.Ed - PGDEBS) CD/C/KU/21*  
*Dated: 16<sup>th</sup> Jan 2021*