



# UNIVERSITY OF KASHMIR

HAZRATBAL, SRINAGAR  
190006, KASHMIR.

Form No.:

## Application Form For Non-Teaching Posts

**Note:**

Candidates are required to attach all the relevant documents in support of their qualification / experience in order of Page No. specified against respective line in the application.

Paste  
Photo  
Here

|   |
|---|
| Form No. : _____                        |
| Post ID : _____                         |
| Name of the post applied for : _____    |
| Advertisement no. : _____ Dated : _____ |

**I. General Information:**

1. Full Name: \_\_\_\_\_
2. Fathers Name: \_\_\_\_\_
3. Permanent Address: \_\_\_\_\_
4. Corresponding Address: \_\_\_\_\_
5. E-Mail: \_\_\_\_\_
6. Telephone No.: \_\_\_\_\_
7. Fax no.: \_\_\_\_\_
8. Mobile No.: \_\_\_\_\_
9. Date of Birth: \_\_\_\_\_
10. Gender: \_\_\_\_\_
11. Marital Status: \_\_\_\_\_
12. Pin Code: \_\_\_\_\_
13. Physically challenged: Yes / No \_\_\_\_\_  
Type of disability: \_\_\_\_\_
14. Category: \_\_\_\_\_

**II. Academic Qualifications :**

| Examination Passed         | Title of the Degree | Year Of Passing | Max Marks | Marks Obtd. | %age | University/Board | Division | Subjects | Page No. |
|----------------------------|---------------------|-----------------|-----------|-------------|------|------------------|----------|----------|----------|
| Matric                     |                     |                 |           |             |      |                  |          |          |          |
| Higher Secondary           |                     |                 |           |             |      |                  |          |          |          |
| Bachelor's Degree          |                     |                 |           |             |      |                  |          |          |          |
| Master's Degree            |                     |                 |           |             |      |                  |          |          |          |
| Any other degree / diploma |                     |                 |           |             |      |                  |          |          |          |
| Any other degree / diploma |                     |                 |           |             |      |                  |          |          |          |
| Any other degree / diploma |                     |                 |           |             |      |                  |          |          |          |

**III. Appointments Held :**

| Position Held | Period From | Period To | Pay Band / Pay Scale | Grade Pay | Gross Salary | Name and Address of Employer | Reason for leaving the job | Page No. |
|---------------|-------------|-----------|----------------------|-----------|--------------|------------------------------|----------------------------|----------|
|               |             |           |                      |           |              |                              |                            |          |
|               |             |           |                      |           |              |                              |                            |          |
|               |             |           |                      |           |              |                              |                            |          |
|               |             |           |                      |           |              |                              |                            |          |
|               |             |           |                      |           |              |                              |                            |          |

**IV. Any other work relevant to the qualifications for the post applied for :****V. Whether presently employed, if so ? Yes / No**

Nature of Appointment :

Name and Address of Employer :

Pay Band : \_\_\_\_\_

Basic Pay : \_\_\_\_\_

Gross Salary : \_\_\_\_\_

Grade Pay /  
Pay Level : \_\_\_\_\_

Allowance : \_\_\_\_\_

**DECLARATION**

I here declare that the entries made in the above columns are true to the best of my knowledge and belief. In the event of any information found false, incorrect or incomplete, the University shall be at liberty to cancel my candidature / appointment.

**Dated**

**Signature of Applicant**

**List of enclosures as per the page no. allocated :**

a. \_\_\_\_\_  
c. \_\_\_\_\_  
e. \_\_\_\_\_  
\_\_\_\_\_

b. \_\_\_\_\_  
d. \_\_\_\_\_  
f. \_\_\_\_\_  
\_\_\_\_\_

**If employed, remarks of the forwarding authority :**

\_\_\_\_\_

**Dated :** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Address:** \_\_\_\_\_